Late Contribution Report

Type or print in ink. Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

| NAME OF FILER Californians for Stabiilty - No on the Governor's Recall | | | Date of This Filing05/02/2005 | Date Stamp | CALIFORNIA FORM 497 | |
|--|-------------------------------------|-------------------|--------------------------------|-------------|-----------------------|--|
| AREA CODE/PHONE NUMBER ((91)6) -441-1175 | I.D. NUMBER (if applicable) 1257244 | | Report No. LC-61 | | For Official Use Only | |
| STREET ADDRESS | | | Amendment to Report No. | Page 1 of 2 | | |
| CITY Sacramento | STATE CA | ZIP CODE 95814 | (explain below) No. of Pages2 | | | |

Late Contribution(s) Received

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|------------------|---|-------------------------------|---|--------------------|
| 04/28/2005 | Operating Engineers Local No. 3 Statewide PAC Alameda, CA 94502 | ☐ IND ■ COM □ OTH □ PTY □ SCC | | \$5,000.00 |
| 04/28/2005 | Professional Engineers in Calfornia Government PECG - PAC Sacramento, CA 95814 ID# 822501 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$5,000.00 |
| 04/28/2005 | United Domestic Workers of America Civic Action Fund San Diego, CA 92108 | ☐ IND ■ COM □ OTH □ PTY □ SCC | | \$10,000.00 |

| *Contributor Codes | |
|---|----------------------|
| IND - Individual PTY - Political F | Party |
| COM - Recipient Committee (other than PTY or SCC) SCC - Small Co OTH - Other | ontributor Committee |

Reason for Amendment:

FPPC Form 497(June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

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| STREET ADDRESS CITY STATE ZIP CODE | | | Amendment to Report No (explain below) | | Page 2 of 2 | | |
| CITY STATE ZIP CODE Sacramento CA 95814 | | No. of Pages | 2 | | | | |
| Late Contribution | on(s) Made | | | | | | |
| DATE MADE | | FULL NAME, MAILING ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION | | DATE OF ELECTION (IF APPLICABLE) | |
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